

IMMANUEL

HOLY WEEK EDITION

APRIL 04/24



A PUBLICATION OF IMMANUEL LUTHERAN CHURCH, LA VERNIA, TEXAS

Immanuel

Immanuel means God is with us. In this edition, I want to call our attention to God's blessings in the past months as a faith community, Immanuel Lutheran Church, La Vernia. God has been merciful to us, with the growth in attendance, healthy finances, and the complete restoration of our beautiful sanctuary. But His blessings and grace do not end there.

COUNT YOUR MANY
BLESSINGS
NAME THEM
ONE BY ONE
COUNT YOUR MANY
BLESSINGS SEE WHAT
GOD HAS
DONE

In the following months, we expect to complete the Parish Hall. With new offices, a Pastoral Office, a full kitchen, a huge storage room, and new classrooms, our church is projecting into the future with hope and God's mighty impulse to keep preaching and reaching people with the transforming message of the gospel.

But that is not all. In our last Semi-Annual Meeting, we all approved and supported the acquisition of a new musical organ. Thanks be to God!

In this past year and through this year, 2024, we have seen, in awe, how God is guiding and supporting all our efforts as a church (Psalm 127:1).

It is not the deed of one or two people, not even the work of solely the leadership. It is the mighty hand of God among us. Let us count our blessings with thankful hearts, support our church's leaders, and be on the lookout for God's following blessings.

The Food Pantry Ministry is Thriving

Please plan to be together as one church in Christ to serve our community through the wonderful ministry of LV Ministerial Alliance/Food Pantry this coming Saturday, April 6, at 8:00 am.

If you have any questions or concerns regarding this ministry, don't hesitate to contact the church office or our new Coordinator, Mr. Kris Tripp.



**FEED THE
HUNGRY**

During 2024, our next days of serving after April 6 will be the following Saturdays: June 15, August 24, and November 2.

Come to the Adult Sunday Bible Study

We want to keep sharing an open invitation to Adult Sunday Bible School. As a church grounded in the word of God, we must insist that we all ensure that we are fed in the truth of God. The topic for the first six months of 2024 is the Old Testament Prophets. You only need your Bible and a genuine interest in growing in the Lord. Our classes are from 9:15 am to 10:15 am. Pastor Eric M. Miletti is the instructor for the adults. Enjoy this blessing in Christ!



Sunday Morning Adult Study

Editor and Graphic Artist
Pastor Eric M. Miletti

Contributing Writers (this edition)

Phyllis Coldeway
Rebe Penshorn
Daria Buccigrosi
Wendi Roser
Tina Homeyer

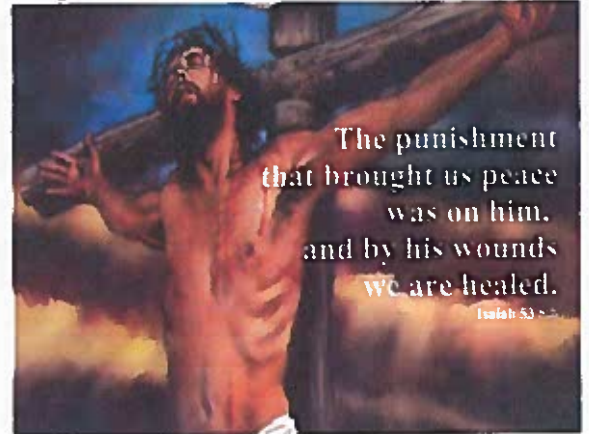
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The Act of Salvation: Christ on the Cross

"He himself bore our sins" in his body on the cross so that we might die to sins and live for righteousness; "by his wounds, you have been healed." 1 Peter 2:24 NIV

There should be no doubt in any Christian that Jesus Christ died on the cross for us. According to the Encyclopedia Britannica, the crucifixion was used as a way of death and punishment. It was an old method of shamefully parading political or religious agitators, pirates, enslaved people, or people without citizenship rights. In summary, it was a public political death that portrayed all the state's power over those considered as outlaws, social menace, or outsiders. It was an instrument of public terror and deterrence for possible offenders. The level of violence started by this act of savagery is still without parallel. To have an idea, this is the way described by the Britannica, *"Usually, the condemned man, after being whipped, or "scourged," dragged the crossbeam of his cross to the place of punishment, stripped of his clothing either then or earlier at his scourging, he was bound fast with outstretched arms to the crossbeam or nailed firmly to it through the wrists. Over the criminal's head was placed a notice stating his name and his crime. Death ultimately occurred through a combination of constrained blood circulation, organ failure, and asphyxiation as the body strained under its own weight."*



With this description, I want all of us to remember that his death is portrayed in many places in the Bible as the main act for our salvation and "leitmotiv" (leading motive) concerning the preaching of Christ. Without Christ on the cross, Christian belief would no longer exist. Jesus' acts, healing, and preaching led him to the cross. Christians should not forget to embrace the cross with Jesus on it. Paul says in 1 Corinthians 1:23, *"... but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles."* It is factual, according to this and other biblical truths (Romans 6:5-6; 1 Corinthians 2:2; Galatians 2:20, 6:14; Philippians 2:6-8), 1) Christ died for you and me (substitutionary atonement); 2) that Christ's act of salvation is the cross and nothing else; 3) that remembering this act of mercy towards us is vital for our proper understanding of God's nature, relation with humanity and our salvation.

In the Christian tradition, there are at least three significant perspectives to oppose Christ on the cross. First is the idea that such representation of God in the flesh is a violation of the second commandment of the theophany in Exodus (the Deuteronomistic tradition also has a set of Commandments, Deut. 5:8-5:21b), *"You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments."* (Ex. 20:4-6 NIV). Indeed, to make an image of God is absurd and irrational because *"God is spirit, and his worshipers must worship in the Spirit and in truth."* (John 4:24 NIV). Therefore, the son (Christ) is the incarnation of God the Father, a different person of the Trinity. That is why the Bible affirms that no one has seen God (John 1:18a) and further explains this clear distinction between the first and the second persons of the Trinity (Col. 1:15).

The second reason some Christians reject the physical representation of Christ on the cross is the theological struggle to differentiate (during the Reformation, 16th century) between reformers and the Roman Catholic traditions. Among other historical events, the French reformer John Calvin (1509-1564) strongly opposed the visualization of Christ on the cross, founded on the incarnation doctrine (Jesus is God incarnate). He believes

such images may hide God's glory (*The Institutes of the Christian Religion, I, 11:12*). On the other hand, Dr. Martin Luther (1483-1546) established a difference between worshiping such images vs. memorials, "*my image breakers must also let me keep, wear, and look at the crucifix or a Madonna... as long as I do not worship them, but only have them as memorials.*" (Against the Heavenly Prophets, 1525; LW, Vol. 86,88).

The third aspect of this trilogy has to do with the idea that the empty cross, in a way, tells the story of the empty tomb, revealing at the same time the transcendent Christ. In the words of the gospel, "*Why do you look for the living among the dead? He is not here; he has risen!*" (Luke 24: 5b-6a). It is an absolute truth of God that Jesus Christ rose from the tomb on the third day and is seated at the Father's right hand, as stated in the sixth affirmation of faith of the Apostle's Creed, in Mark 16:19, and Ephesians 1:20. This is what we abide as Christians and proclaim with passion. However, the theological fact remains that the crucifixion and the resurrection reveal two distinct aspects of redemption and salvation and should not be confused with the other. On the one hand, we have the salvific act -the crucifixion- as Christ was the perfect sacrifice (Hebrews 10:12-36), and the



resurrection was God's triumph over death (1 Corinthians 15:21), to make us participate in such victory over death (John 11:25-26; Romans 6:5-6; 1Thessalonians 4:14). In other words the resurrection is the recognition of the Father, of Jesus' sacrifice on the cross -because it is God who raised Jesus according to Rom. 8:11-, and the fulfillment of God's perfect salvation to us as he is victor over death and sin (1 Co. 15:57), but always this God's fact has been subordinated to the cross (Col. 2:14). In the Christian tradition, Eastern Sunday is the most crucial celebration/commemoration because it is the culmination and divine affirmation of the salvation process. Still, to merely

emphasize the resurrection ghosting the crucifixion fact is to neglect the prime salvific act because this should be our knowledge by excellence (1 Co. 2:2), it is the only way to be free from sin (Rom. 6:6), and because there is nothing else that a Christian should boast in (Galatians 6:14). Last, it is an intrinsic risk into diluting Christ on the cross, it is what Dr. Martin Luther called the theology of glory vs. the theology of the cross. In his Heidelberg Disputation (April 26, 1518), Luther compares the scholastic theology of his times to what he calls the theology of glory, where these enemies of the cross of Christ (Phil. 3:18) "... *hate the cross and suffering and love works and the glory of works*" (Thesis 24). Martin Luther continues, "*He who does not know Christ does not know God hidden in suffering. God can be found only in suffering and the cross, as has already been said; therefore, the friends of the cross say that the cross is good and works are evil, for through the cross, works are dethroned and the » old Adam, «who is especially edified by works, is crucified.*" As we should understand, it is the cross with Christ who reveals to us not just His identity as the chosen of God (Matt. 3:17; 17:5; Luke 9:35; John 14:6) but our own identity as we must be crucified with Him (Luke 14:27; Rom. 6:1-23; Gal. 2:20). Of course, no one by his choosing decides to be crucified, and the mere idea of suffering is naturally distant from any of our desires. But certainly, *For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God.* (1 Co. 1:18).

In conclusion, we as Christians must develop a faith that will seek understanding (*Fides quaerens intellectum*), a famous Latin dictum by Anselm of Canterbury (1033-1109) and later used by Augustine (354-430), that expresses the closer relationship between faith and reason (Rom. 12:2) and a particular human desire to keep growing and loving God over all other considerations. Whether we are aligned or not with the idea of the physical representation of Jesus Christ on the cross, to be crucified with him is the only way to live in him. "*I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!*" (Galatians 2:20-21 NIV). May the Lord help us understand his sacrifice through our own voluntary love sacrifices in him and for him.

God Bless You All!

Pastor Eric M. Milette

Immanuel Lutheran Church Council Meeting -January 8, 2024

The meeting was called to order at 6:05 pm. Members present were Rebe Penshorn, Wendie Roser, Jacy Reeves, Becca Reeves, Chrystal Coble, Ronnie Coleman, Jana Clark, Pastor Eric, Mark Buccigrossi, and Gloria Kipp. Jacy Reeves did the opening devotion. The guests were Adrienne Kelley, Tina Homeyer, and a representative from Aethereal Church Organs - Andrew Maurais.

Public and Parishioners to be Heard: Adrienne and Andrew presented the Council with information on the organ they proposed purchasing. Jacy informed them that we would discuss it later under New Business.

Correspondence- Wounded Warrior, Oromo Evangelical Church, Water Mission, Solo Publishing, and Lutheran Military Veterans requesting donations. **Secretary Report:** Motion to accept the Secretary report by Gloria and seconded by Wendie. Motion passed. Minutes were accepted for records.

Treasurer's Report: After reviewing the report, Rebe motioned to accept it, which Jana seconded. Motion passed.

Pastors' Report – He has been working on receiving new members for next week and reported that in the past 2 ½ years, we have received 81 new members.

Presidents Report – The Executive Council has been working on performance evaluations. These need to be done by January 15. Executive Council also on Christmas Bulletins. Jacy will help the Secretary get the tools to perform her duties more sufficiently. Also, she will work on the year-end report for the annual meeting at the end of January.

Old Business

A- Sanctuary Repairs Update: Outside repairs are incomplete—concrete needs washing and painting. The contractor is trying to schedule it, but rain has been causing delays. Also, some painting is needed on the outside walls. We are still holding part of the final draw until these items are completed. We have also requested a new door to replace the one at the back of the church.

B- Parish Hall Construction Update –The Contractor has begun framing. They will move the garage door to the front with a walk-through beside it.

C- Solidify Semi-annual Agenda - Agenda for the meeting will show Call to order, minutes, financial reports, Pastor's Report, Presidents Report, Other reports (Audit Committee presentation, Old Business (First Aid Tools, Sanctuary Repair Update, parish Hall Construction Update), New Business (Vote on spending plan, Organ replacement, Nomination for Council, Installation of Council members), and Adjourn. Items that should be included in the packet to be mailed out on January 10 would be the Notice of meeting, Agenda, July Semi-annual minutes, spending plan, and financial statement for 2023.

D- Performance Review Update: All performance forms have been done except for Adrienne Kelley. We have done two performance reviews so far. There are four more performance reviews to do.

E- Verify Parish Hall Rental Form amounts: Form for Non-members: \$250 Refundable damage deposit and \$250 facility use fee. They must get liquor liability if serving alcohol—members pay a \$200 Refundable damage deposit and a \$100 facility use fee.

New Business

A- 2024 Proposed Budget: Chrystal and Tina presented the proposed budget to the Council. After some discussions and suggested changes by the Council, Wendie motioned to accept the 2024 proposed budget of \$258,255.96. Ronnie Coleman seconded. Motion passed 9-1. Jacy requested to be made aware in the records that she voted against.

B- 2024 Calendar/Events Dates: The Council reviewed the events schedule for 2024 presented. They added some events and times to the schedule in February and April. The schedule will be posted, and changes will be made as needed.

C- Discuss Current Storage and Dates: Items in storage are to be moved to rental Pods around the 20th of the month. Jacy will contact the leaders of each group to set up a time to proceed. All items should be moved by January 27.

D- Discuss and vote on the organ project: Chrystal, Adrienne, and Andrew presented the proposal for the new organ. After discussion and questions, Rebe made a motion to accept the bid of \$65,790.00 proposal to purchase a new organ and include the purchase of an audio component. Jana seconded. Motion passed. Even though the money to buy the organ is in a dedicated fund, the purchase will be presented to the congregation at the semi-annual meeting.

Mark will lead the following devotion at the meeting on Monday, February 19, 2024. Becca made a motion to adjourn the meeting. Mark seconded it. The motion was conducted, and the meeting was adjourned at 9:45 pm, followed by the Lord's Prayer.

Respectfully submitted,
Rebe Penshorn



Children's Corner



THE CHURCH WORD SEARCH



E G S U N D A Y P S O U N D B L T E
L S H V B T F E X R K H C C Y E E L
D I Q E K U U I U B A P U F F A A F
E W S A A A I Z B J A Y Z Z L P C P
R Z B A O R K T H L V V V C B X H W
L S W N W D T P A S T O R O V B I V
Y S C H O O L S D H M S L N T E N R
G H Y A I C M E S S O V I C H L G W
Y O I Y S Z L C Q E I G N E H I R G
V C C A F U Q Z F L R S U R T E H U
W P Y T R Q S A C Q Z B O N E F Y E
U V N S U L P A V T O O I E N T T M

BELIEF

CONCERN

ELDERLY

HEARTS

PASTOR

PRAY

SCHOOL

SOUND

SUNDAY

TEACHING

women OF faith™

February saw the beginning of Lent, a time to reflect and repent.

We exceeded our goal of 100 cans on the Souper Bowl of Sharing on February 11 and donated 123 cans of soup to the La Vernia Food Pantry. Thanks to all who helped in this endeavor.

The Women of Faith hosted a soup and sandwich supper on February 21 before the Lenten service. Thanks to everyone who contributed food or drinks for the meal.

Our service project will continue throughout March, and I am pleased to report that donations are still pouring in. You have all helped "spread the warmth" by leaving your winter clothing in the Parish Hall for us to share with people without housing. As we close in March, we have been explicitly asked for hats, gloves, scarves, and socks. Thank you for sharing with those in need.

We will participate in the 40 Cans for 40 Days of Lent during Lent. Every day of Lent, you are asked to give up/donate one non-perishable food item. There is a blue tub in the Parish Hall for all donations, which will be taken to the La Vernia Food Pantry.

We will begin a new Bible study on Thursday, March 21 at 7 pm. We'll meet in the Parish Hall and discuss women of the Bible. No book purchase is necessary; we will use our Bibles as a study guide. I look forward to this new study and hope to see many of you there!

As we proceed through Lent, we sometimes get bogged down because of the heaviness we feel throughout the season. The good news, though, is that as Lent ends and we move through Holy Week, there is a light that shines brightly for us! Jesus took on ALL of our sins as he hung on the cross and died. But it didn't end there; He was resurrected, and we can ALL rejoice that He is our living Savior and Lord.

I look forward to joining with ALL of you on Easter Sunday as we proclaim, "Alleluia! He is risen indeed!"

With Christ's blessings to all,

Darla Buccigrossi

Men of Immanuel Lutheran Church

If you are a man and are either a member, a visitor, or a friend of ILC, do not miss our meetings;

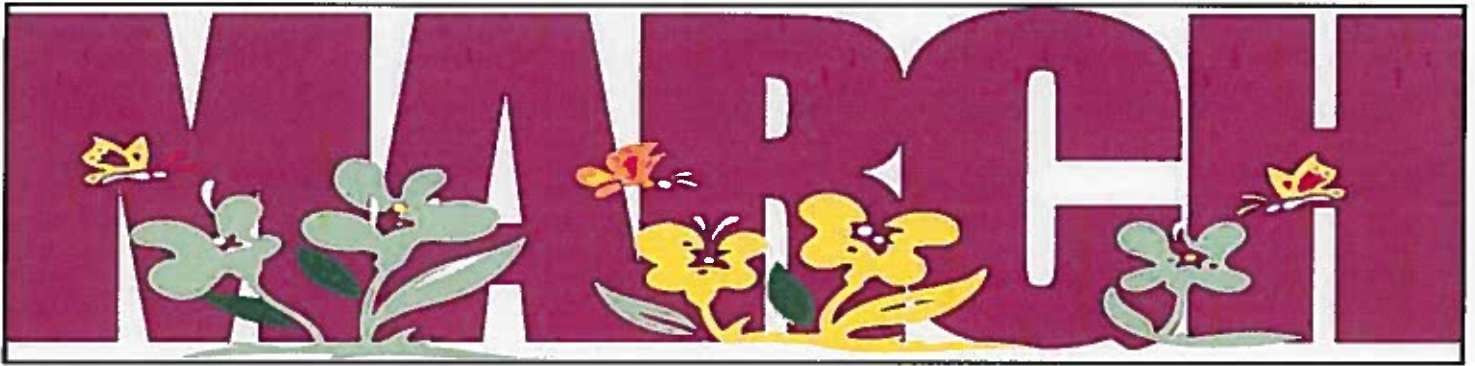
Where:	At the Parsonage Building at Immanuel Lutheran Church Complex
When:	Second Saturday of every month at 8:30 am
What we do:	Breakfast together / Study the Bible / Prepare and Plan how to support our church

MARCH 2024 WORSHIP ASSISTANTS

March 3	8:00	10:30
Ushers	Amy Wagner Phyllis Coldewey	Lilian Kosub Jeanie Walpole
Readers	Billy Bunton	Shasta Franklin
Acolytes	n/a	Abigail Clarke
Altar Guild	Karen Campbell Toni Smith	Brenda Willeford Shirley O'Neal
Facebook Live		Jana Clarke
Multimedia	David Haass	Karen Campbell
Coffee Hosts	Church Council	
Tellers	Rebecca Reeves and Kurt Smith	
March 10	8:00	10:30
Ushers	Kathy Volkmann Randall Richter	Gloria Kipp Suzan Ferguson
Readers	Rebe Penshorn	Renee Scull
Acolytes	Matthew Stanush	Henry Scull
Altar Guild	Paige Haass Joyce Miller	Laura Baumann Patrice Goodman
Facebook Live		Bill Roser
Coffee Hosts	Men of Immanuel	
Multimedia	Karen Campbell	Patrice Goodman
Tellers	Wendie Roser and Joyce Miller	
March 17	8:00	10:30
Ushers	Ronnie Coleman Mark Buccigrossi	Laura Baumann Patrice Goodman
Readers	Mark Buccigrossi	Bill Roser
Acolytes	Kaden Morrison	Lillie Faglie
Altar Guild	Amy Wagner Chrystal Coble	Charles Stork Candy Stork
Facebook Live		Shirley Stanush
Coffee Hosts	Women of Faith	
Multimedia	Billy Bunton	Jackson Faglie
Tellers	Mark Buccigrossi and Will Scull	
March 24	8:00	10:30
Ushers	Amy Wagner Phyllis Coldewey	Charles Stork Candy Stork
Readers	Colleen Piehl	Troy Stork
Acolytes	Kase Morrison	Maddie Schwake
Altar Guild	Karen Campbell Toni Smith	Troy Stork Caitlin Feller
Facebook Live		Suzan Ferguson
Coffee Hosts	Sunday School	
Multimedia	Ronnie Haug	Eddie Willeford
Tellers	Jana Clarke and Phyllis Coldewey	
March 31 (Easter)	7:00	10:30
Ushers	Chrystal Coble Bill Roser	Gary and Yvonne Beran Gloria Kipp
Readers	Joyce Miller	Esther DeHaven
Acolytes	Kimber Hild	Abigail Clarke
Altar Guild	Paige Haass Joyce Miller	Jeanette Bailey JoElla Heinsohn
Facebook Live		Jana Clarke
Coffee Hosts	Anyone & Everyone	
Multimedia	Brent Recker	Adriana Willeford
Tellers	Rebe Penshorn and Chrystal Coble	

MARCH 2024

SUN	MON	TUE	WED	THUR	FRI	SAT
					1	2
3 <u>Third Sunday in Lent</u> 8:00 Worship & HC 9:15 Coffee Fellowship Adult Bible Study Youth Sunday Experience 10:30 Worship & HC 12:00 Teller Training in the Parish Hall	4 6:30 YACHT Club Mtg w/meal	5	6 10:00 Ladies Bible Study 6:00 YACHT Club Supper 6:00 Children of God Taco Supper 7:00 Mid-Week Lenten Service	7 10:45 Golden Age Bible Study 7:00 Ladies Bible Study	8	9 8:30 Men's Breakfast
10 <u>Fourth Sunday in Lent</u> 8:00 Worship & HC 9:15 Coffee Fellowship Adult Bible Study 10:30 Worship & HC	11	12	13 10:00 Ladies Bible Study 6:00 6:00 Men of Immanuel Supper 7:00 Mid-Week Lenten Service	14 10:45 Golden Age Bible Study 7:00 Ladies Bible Study	15	16
17 <u>Fifth Sunday in Lent</u> 8:00 Worship & HC 9:15 Coffee Fellowship Adult Bible Study 10:30 Worship & HC Women of Faith Luncheon/mtg	18 6:00 Council Mtg.	19 9:00 Sewing Circle	20 10:00 Ladies Bible Study 6:00 6:00 YACHT Club Supper 7:00 Mid-Week Lenten Service	21 10:45 Golden Age Bible Study 7:00 Ladies Bible Study 7:00 Lay Minister Mtg	22	23
24 <u>Palm Sunday</u> 7:30 To Process 8:00 Worship & HC 9:15 Coffee Fellowship Adult Bible Study Youth Sunday Experience 10:00 To Process 10:30 Worship & HC	25	26	27 10:00 Ladies Bible Study	28 7:00 Maundy Thursday Service	29 10:00 Cross Walk 7:00 Good Friday Service	30 Holy Saturday
31 Resurrection of Our Lord 7:00 Worship & HC 9:15 Coffee Fellowship Adult Bible Study 10:30 Worship & HC						



Birthdays

- 1 Cindy. Braddy
- 2 Kevin Faglie
- 3 Denise Ferry
- 4 Kellie Montoya
- 5 Candy Stork
- 8 Kaylyn Stork
- 9 Tyler Walker
- 10 Jeanette Bailey
- 13 Kolby Louis
- 14 Wendie Roser
- 15 Marlie Gray
- 16 Larry Wahl
- 18 Griffin Martin
- 19 Abby. Clarke
- Kaden Morrison
- 19 Madison Montoya
- 20 Linda Cone
- Patrice Goodman
- 21 Mel Gawlik
- 23 Alicia Koepp
- Raymond Jenkins
- 24 George Martin
- 25 Lindsey Davis
- 27 Larry Bailey
- Lillie Bales
- 28 Tony Franklin
- 31 Crystal Coble

Anniversaries

- 1 Ernie & Barbara Clauss
- 18 Ralph & Phyllis Coldewey
- 22 Cathy & Gerald Winston

March Yardwork Schedule

- 02/16 - 03/11/2024 Brad Bales, Betty Maultsby
- 03/25 - 03/30/2024 Mark Buccigrossi, Ronnie Haug, Troy Stork



March Flowers Schedule

Mar 3 Altar Candy & Charles Stork
Piano

Mar 10 Altar
Piano

Mar 17 Altar Ralph & Phyllis Coldewey
Piano

Mar 24 Altar Laura Baumann
Piano Heather Bales

Mar 31 Altar Jacy Reeves
Piano





NALC Appoints Maddie Benson as a New Director of Development

The NALC proudly welcomes Maddie Benson as the newly appointed Director of Development. This pivotal role has been established to spearhead the development and fundraising strategies for the NALC and the North American Lutheran Seminary (NALS). In addition, the role entails fostering robust relationships with churches and congregants and facilitating direct engagement through strategic travel.

Benson's formative years were spent in the Upper Arlington Lutheran Church in Columbus, Ohio, which played a crucial role in developing and fostering her faith. Benson previously served the NALC from 2016 to 2021 under two bishops, the Rev. John Bradosky and the Rev. Dr. Dan Selbo. Her journey with the NALC started in an administrative capacity within the Ohio office, later transitioning to a communications role working with the Rev. Dcn. Andrew S. Ames Fuller. In 2021, Benson transitioned to a purely contracted role as she and her husband launched a creative video production company called Yellow Tent Nomads. Benson is completing a Master of Public Administration degree with a concentration in nonprofit management. She resides with her husband in Longmont, Colorado.



"It is an honor to serve the NALC as the Director of Development, and I am energized by the opportunity to lead our denomination's development strategy," said Benson. "The potential to deepen and broaden our faithful witness is vast. I am committed to illuminating these opportunities and engaging our community to support God's work through the North American Lutheran Church."

Join Our Bible Studies!



Sundays

9:15 am **Adults & Young Adults**

Wednesdays

10:00 am **Women**

6:30 pm **Families**

Thursdays

10:45 am **Golden Age**

7:00 pm **Women**

Everyone is welcome!



MATTHEW
14:22-33

YACHT CLUB

Young Adults Church Team

OUTREACH COMMUNITY SERVICE

Wednesday, March 20th
Lenten Meal Host
Soup & Salad

Sunday, March 31st
Easter
Pancake Breakfast

SUNDAY EXPERIENCE

March
3rd, 10th, 17th, 24th
9:15 a.m. – 10:15 a.m.

MEETING DATES

Monday, March 4th
6:30 p.m. – 8:00 p.m.

Church Parsonage
meal served

Wednesday
March 6th, 13th, 20th
Lenten Service

If you have any questions, please contact Tina Homeyer, Director of YACHT, @ (210) 857-5572.

JOIN US!

IMMANUEL LUTHERAN

SEWING CIRCLE

TUESDAY, MARCH 19TH

9:00 A.M.

Meets 3rd Tuesday of Every Month